Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

| Locality/PHA | vances are used to dete | | Unit Type | tenant-tur | nisnea utiliti | | n/dd/yyyy) |
|---|-------------------------|---------------------------|-----------|------------|------------------------------|------------------|------------|
| Knox County | | | ome type | House | | 10/1/2025 | |
| Utility or Service Fuel Type 0 BR | | | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | Natural Gas | 25 | 29 | 32 | 36 | 39 | 43 |
| ricating | Bottled Gas | 94 | 111 | 127 | 143 | 158 | 174 |
| | Electric | 34 | 41 | 47 | 53 | 60 | 66 |
| | | | | | | | |
| | Electric – Heat Pump | 19 | 23 | 27 | 30 | 34 | 37 |
| | Fuel Oil | 0 | 0 | 0 | 0 | 0 | 0 |
| | Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Cooking | Natural Gas | 14 | 14 | 16 | 18 | 19 | 21 |
| | Bottled Gas | 10 | 12 | 17 | 22 | 27 | 33 |
| | Electric | 5 | 6 | 9 | 11 | 14 | 16 |
| | Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Electric | | 48 | 53 | 66 | 79 | 92 | 105 |
| Air Conditioning | | 5 | 6 | 13 | 21 | 28 | 36 |
| Water Heating | Natural Gas | 9 | 10 | 15 | 19 | 24 | 28 |
| | Bottled Gas | 28 | 33 | 48 | 63 | 78 | 93 |
| | Electric | 15 | 18 | 23 | 28 | 33 | 38 |
| | Fuel Oil | 0 | 0 | 0 | 0 | 0 | 0 |
| Water | | 34 | 36 | 51 | 74 | 97 | 120 |
| Sewer | | 42 | 42 | 46 | 52 | 57 | 63 |
| Trash Collection | | 10 | 10 | 10 | 10 | 10 | 10 |
| Other – specify | | 0 | 0 | 0 | 0 | 0 | 0 |
| Range/Microwave | | 17 | 17 | 17 | 17 | 17 | 17 |
| Refrigerator | | 21 | 21 | 21 | 21 | 21 | 21 |
| Actual Family Allowa | nce while | Utility/Service/Appliance | | Allowance | | | |
| searching for a unit. Head of Household Name | | | | | | Heating Cooking | |
| Tread of Frodseriola N | | Other Electric | | | | | |
| | | | | | | Air Conditioning | |
| Unit Address | | | | | | Water Heating | |
| | | | | | Water | | |
| | | | | | | Sewer | |
| | | | | | Trash Collect | ion | |
| Number of Bedrooms | | | | | Other Panga (Migrayaya | | |
| number of bearounts | | | | | Range/Microwave Refrigerator | | |
| | | | | | Total | | |
| | | | | | TOLAT | | |

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| Locality/PHA | vances are used to dete | | Jnit Type | i tenant-iui | msneu utilit | | n/dd/yyyy) |
|---|-------------------------|----------------|-----------|--------------|-----------------|-----------------------------------|------------|
| Knox County | | | Duplex | | | 10/1/2025 | |
| Utility or Service | Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | Natural Gas | 28 | 32 | 34 | 36 | 38 | 40 |
| | Bottled Gas | 107 | 125 | 134 | 143 | 152 | 161 |
| | Electric | 22 | 26 | 33 | 40 | 48 | 55 |
| | Electric – Heat Pump | 17 | 20 | 24 | 27 | 30 | 33 |
| | Fuel Oil | 0 | 0 | 0 | 0 | 0 | 0 |
| | Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Cooking | Natural Gas | 14 | 14 | 16 | 18 | 19 | 21 |
| | Bottled Gas | 10 | 12 | 17 | 22 | 27 | 33 |
| | Electric | 5 | 6 | 9 | 11 | 14 | 16 |
| | Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Electric | | 44 | 48 | 58 | 69 | 80 | 90 |
| Air Conditioning | | 7 | 9 | 12 | 15 | 19 | 22 |
| Water Heating | Natural Gas | 9 | 10 | 15 | 19 | 24 | 28 |
| | Bottled Gas | 28 | 33 | 48 | 63 | 78 | 93 |
| | Electric | 15 | 18 | 23 | 28 | 33 | 38 |
| | Fuel Oil | 0 | 0 | 0 | 0 | 0 | 0 |
| Water | | 34 | 36 | 51 | 74 | 97 | 120 |
| Sewer | | 42 | 42 | 46 | 52 | 57 | 63 |
| Trash Collection | | 10 | 10 | 10 | 10 | 10 | 10 |
| Other – specify | | 0 | 0 | 0 | 0 | 0 | 0 |
| Range/Microwave | | 17 | 17 | 17 | 17 | 17 | 17 |
| Refrigerator | | 21 | 21 | 21 | 21 | 21 | 21 |
| Actual Family Allowances – May be used by the family to compute allowance while | | | | | | Utility/Service/Appliance Heating | |
| searching for a unit. Head of Household Name | | | | | | Cooking | |
| | | Other Electric | | | | | |
| | | | | | | Air Conditioning | |
| Unit Address | | | | | | Water Heating | |
| | | | | | Water | | |
| | | Sewer | | | | | |
| | | | | | Trash Collect | ion | |
| Number of Bedrooms | | | | | Other | | |
| | | | | | Range/Microwave | | |
| | | | | | Refrigerator | | - |
| | | | | | Total | | |

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| Heating [| Fuel Type Natural Gas | 0 BR | T | Apartme | nt | 10/1/ | /2025 |
|------------------------------|--------------------------|---------------------------|------|-----------|-----------------|-----------|--------------|
| Utility or Service Heating F | Natural Gas | 0 BR | T | | | 1 . 0, ., | ~ U~U |
| | | | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| | | 18 | 21 | 23 | 26 | 28 | 30 |
| | Bottled Gas | 66 | 77 | 89 | 100 | 111 | 122 |
| [| Electric | 15 | 18 | 24 | 30 | 35 | 41 |
| ı | Electric – Heat Pump | 13 | 16 | 19 | 21 | 23 | 26 |
| ı | Fuel Oil | 0 | 0 | 0 | 0 | 0 | 0 |
| (| Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Cooking 1 | Natural Gas | 14 | 14 | 16 | 18 | 19 | 21 |
| ı | Bottled Gas | 10 | 12 | 17 | 22 | 27 | 33 |
| ı | Electric | 5 | 6 | 9 | 11 | 14 | 16 |
| (| Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Electric | | 39 | 43 | 52 | 60 | 69 | 78 |
| Air Conditioning | | 7 | 8 | 11 | 14 | 17 | 20 |
| Water Heating 1 | Natural Gas | 7 | 8 | 12 | 15 | 19 | 23 |
| - | Bottled Gas | 23 | 27 | 39 | 51 | 62 | 74 |
| ı | Electric | 12 | 14 | 18 | 22 | 26 | 30 |
| ſ | Fuel Oil | 0 | 0 | 0 | 0 | 0 | 0 |
| Water | | 34 | 36 | 51 | 74 | 97 | 120 |
| Sewer | | 42 | 42 | 46 | 52 | 57 | 63 |
| Trash Collection | | 10 | 10 | 10 | 10 | 10 | 10 |
| Other – specify | | 0 | 0 | 0 | 0 | 0 | 0 |
| Range/Microwave | | 17 | 17 | 17 | 17 | 17 | 17 |
| Refrigerator | | 21 | 21 | 21 | 21 | 21 | 21 |
| Actual Family Allowand | nce while | Utility/Service/Appliance | | Allowance | | | |
| searching for a unit. | | Heating | | | | | |
| Head of Household Nan | me | Cooking Other Electric | | | | | |
| | | Air Conditioning | | | | | |
| Unit Address | Water Heating | | | | | | |
| - | Water | | | | | | |
| | | | | | Sewer | | |
| | Trash Collection | | | | | | |
| | | | | | Other | | |
| Number of Bedrooms | | | | | Range/Microwave | | |
| | | Refrigerator | | | | | |
| | | | | | Total | | |

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| Locality/PHA | | | Unit Type | | morred deme | es and appl Date (mr | m/dd/yyyy) |
|---|----------------------|------------------|------------------------------|------|------------------------------|-----------------------------------|------------|
| Knox County | | | Energy Star Certified | | | 10/1/2025 | |
| Utility or Service | Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | Natural Gas | 25 | 29 | 30 | 32 | 33 | 35 |
| | Bottled Gas | 93 | 110 | 117 | 125 | 133 | 141 |
| | Electric | 20 | 23 | 29 | 35 | 42 | 48 |
| | Electric – Heat Pump | 15 | 18 | 21 | 24 | 26 | 29 |
| | Fuel Oil | 0 | 0 | 0 | 0 | 0 | 0 |
| | Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Cooking | Natural Gas | 14 | 14 | 15 | 17 | 18 | 20 |
| | Bottled Gas | 9 | 10 | 15 | 19 | 24 | 29 |
| | Electric | 4 | 5 | 7 | 10 | 12 | 14 |
| | Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Electric | | 41 | 44 | 54 | 63 | 72 | 82 |
| Air Conditioning | | 6 | 7 | 10 | 13 | 16 | 19 |
| Water Heating | Natural Gas | 8 | 9 | 13 | 17 | 21 | 24 |
| | Bottled Gas | 25 | 29 | 42 | 55 | 68 | 81 |
| | Electric | 13 | 16 | 20 | 25 | 29 | 33 |
| | Fuel Oil | 0 | 0 | 0 | 0 | 0 | 0 |
| Water | | 34 | 36 | 51 | 74 | 97 | 120 |
| Sewer | | 42 | 42 | 46 | 52 | 57 | 63 |
| Trash Collection | | 10 | 10 | 10 | 10 | 10 | 10 |
| Other – specify | | 0 | 0 | 0 | 0 | 0 | 0 |
| Range/Microwave | | 17 | 17 | 17 | 17 | 17 | 17 |
| Refrigerator | | 21 | 21 | 21 | 21 | 21 | 21 |
| Actual Family Allowances – May be used by the family to compute allowance while searching for a unit. | | | | | | Utility/Service/Appliance Heating | |
| Head of Household Name | | | | | | Cooking Other Electric | |
| | | Air Conditioning | | | | | |
| Unit Address | | | | | | Water Heating | |
| | | | | | Water | | |
| | | Sewer | | | | | |
| | | | | | Trash Collect | ion | |
| Number of Dedraces | | | | | Other Page (Milesey) | | |
| Number of Bedrooms | | | | | Range/Microwave Refrigerator | | |
| | | | | | | | |
| | | | | | Total | | |

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| Locality/PHA | vances are used to dete | | Unit Type | i teriarit rur | instica attitu | | n/dd/yyyy) |
|-----------------------|--------------------------------|---------------------------|--------------------|----------------|-----------------|-----------|------------|
| Knox County | | | Manufactured Homes | | | 10/1/2025 | |
| Utility or Service | Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | Natural Gas | 21 | 25 | 28 | 31 | 34 | 37 |
| | Bottled Gas | 80 | 94 | 108 | 121 | 135 | 148 |
| | Electric | 37 | 43 | 44 | 46 | 47 | 48 |
| | Electric – Heat Pump | 16 | 19 | 23 | 26 | 29 | 31 |
| | Fuel Oil | 0 | 0 | 0 | 0 | 0 | 0 |
| | Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Cooking | Natural Gas | 14 | 14 | 16 | 18 | 19 | 21 |
| - | Bottled Gas | 10 | 12 | 17 | 22 | 27 | 33 |
| | Electric | 5 | 6 | 9 | 11 | 14 | 16 |
| | Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Electric | | 48 | 53 | 66 | 79 | 92 | 105 |
| Air Conditioning | | 6 | 7 | 12 | 18 | 23 | 28 |
| Water Heating | Natural Gas | 9 | 10 | 15 | 19 | 24 | 28 |
| | Bottled Gas | 28 | 33 | 48 | 63 | 78 | 93 |
| | Electric | 15 | 18 | 23 | 28 | 33 | 38 |
| | Fuel Oil | 0 | 0 | 0 | 0 | 0 | 0 |
| Water | | 34 | 36 | 51 | 74 | 97 | 120 |
| Sewer | | 42 | 42 | 46 | 52 | 57 | 63 |
| Trash Collection | | 10 | 10 | 10 | 10 | 10 | 10 |
| Other – specify | | 0 | 0 | 0 | 0 | 0 | 0 |
| Range/Microwave | | 17 | 17 | 17 | 17 | 17 | 17 |
| Refrigerator | | 21 | 21 | 21 | 21 | 21 | 21 |
| Actual Family Allowa | | Utility/Service/Appliance | | Allowance | | | |
| searching for a unit. | | Heating | | | | | |
| Head of Household N | lame | Cooking | | | | | |
| | | Other Electric | | | | | |
| Unit Address | Air Conditioning Water Heating | | | | | | |
| | | Water Heating | | | | | |
| | | | | | Sewer | | |
| | Trash Collection | | | | | | |
| | | | | | Other | | |
| Number of Bedrooms | | | | | Range/Microwave | | |
| | | Refrigerator | | | | | |
| | | | | | Total | | 1 |
| | | | | | iUldi | | |